

TOWN OF NORTH HAVEN
BOND RELEASE FORM

DATE: September 16, 2020

OWNER: American Eagle Credit Union

PROJECT ADDRESS: 84 Washington Avenue

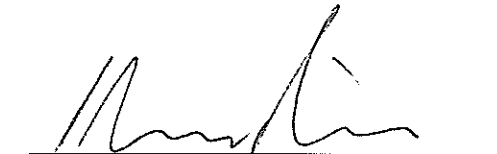
APPLICATION # P18-33

Original Bond: \$9,000

Current Bond: \$9,000

Conditions of approval have been met.

The following items are still outstanding:



J. Andrew Bevilacqua, P.E.
Town Engineer

TOWN OF NORTH HAVEN
Bond Release Inspection Form

Bond No. Report # Request No. Date of Current Bond Release Request
P18-33

Project Name:

Commission: <u>P&Z</u>	Application No. <u>P18-33</u>
Project Name: <u>American Eagle Credit Union</u>	Eng. File No. <u>256</u>
Project Address: <u>84 Washington Avenue</u>	Land Use File No. <u>P18-33</u>
Site Plan <input checked="" type="checkbox"/> Subdv. <u> </u> I ^A <u> </u>	Original Bond: <u>P&Z-\$9,000</u>
Report prepared by: <u>A. Bevilacqua</u>	Current Bond: <u>P&Z-\$9,000</u>

ACTION BY THE COMMISSION

This bond inspection report was discussed by the Commission at the (date) 10/05/20 meeting with the following decision/action determined to be taken:

 Release Remaining/Entire Bond: _____
 Reduce Bond By: _____ From: _____ To: _____
 Address outstanding items as listed in this report. _____

<input type="checkbox"/>	<input type="checkbox"/> N/A	<input type="checkbox"/> Not Applicable	<input checked="" type="checkbox"/> Unacceptable	<input type="checkbox"/> A	<input type="checkbox"/> Acceptable	<input type="checkbox"/>
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SITE INSPECTION

SURVEY:

Mon. Restored: _____
New Mon. Installed: _____
Bench Marks Maint.: _____

 A LAYOUT:

Line Striping: _____
Parking spaces (dimensions, number): _____
H/C parking/access (dimensions, number): _____
Curbing: _____
Islands: _____
Aisles: _____
Drive radii: _____
Walks (width, depth, cracks): _____
Build. Footprints (dimensions, setbacks, entrances): _____
Dumpster enclosure (pad, fence): _____
Outside storage (dimensions, setbacks): _____
Loading area: _____
Disturbance limits/wetland location: _____

 A TRAFFIC:

Directional pavement arrows: _____
Stop signs/bars: _____
Street signs: _____
Sight line: _____
Guide rail/Bollards: _____
STC requirements: None
Lights, signals, turn lanes: _____
Crosswalks: _____

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A **GRADINGS:**

Driveway (high points, 10% max.): _____
Pavement (1% min. ponding?): _____
Green areas (1% min. 2:1 max.): _____
Sidewalks/ramps (8% max., ¼" per ft.): _____
Retaining walls: _____
Pitch away from building: _____

A **UTILITIES**

Sanitary sewer (existing lateral, oil/water separator, cleanouts, manholes, depth, pipe size/type): _____

Water service (meter vault, gate valves, hydrants, separation dist.): _____
Overhead wires (pole locations, clearances, conflicts with trees): _____
Lighting (location, shields, poles): _____

A **DRAINAGE:**

Pipe (location, size, type, depth): _____
CB Inlets and Manholes (location, type, inverts): _____
Drywells (location, type, inverts): _____
Outlets(location, type, size, access to): _____
Water quality control facilities (location, size, type, hoods, inverts, bypass pipes, etc.): _____

Leak offs (location, size, slope, protection): _____
Rip rap (location, size, not placed over fill): _____
Siltation removal (pipes, structures, outlets): _____
Footing drains/roof leaders: _____

A **LANDSCAPING:**

Street trees (location, staking, condition): _____
Island trees (location, staking, condition): _____
Landscaping plan (location, varieties, sizes, spacing): _____
Plantings/screening around dumpster: _____
Lawn areas: _____

A **EROSION CONTROL:**

All areas stabilized: _____
Erosion control removed: _____
Sedimentation damage/remediation: _____

A **OTHER:**

Roadway and curb patch/repair: _____
Sidewalk and ROW patch/repair: _____
Lawn sprinkler system: _____

A **ZONING:**

Use of building: _____
Building height: _____
Setbacks and buffers: _____
Debris removal: _____
Fencing: _____
Signs (wall, freestanding): _____

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Bond # Report # Request No. Date of Current Bond Release Request

N/A **Open Space:**
Monumentation Provided _____
Deed: _____
Date _____ Current Rev. Date _____ Final Date _____
Recorded Documents _____ Volume: _____ Page: _____

A **Detention:**
Agreement for Maintenance Maintenance by property owner
Certification that completed work complies with design _____

A **Storm Water Quality Control Measures:**
Certification that completed work complies with design _____

N/A **Inland Wetland Planting/Remediation:**

As-built Plan Title: _____
By: _____
Date _____ Current Re. Date _____ Final Date _____
Follow up Report (current date: _____ Final Date _____

A **Certificate of Occupancy:**
Conditions of C.O. _____

_____ **Waivers:** _____ Vol. _____ Page: _____
_____ **Variances:** _____ Vol. _____ Page: _____

_____ **CT DOT Permit:** _____
_____ **Other Local Approvals:** _____
_____ **Special Permits:** _____
Recorded Documents _____ Volume: _____ Page: _____

Other:

Please note that although this report is meant to be inclusive, additional items may be listed in the future as a result of continued work and subsequent inspections/developments relative to same.

Inspected By AB
Date _____